

**SHIVYOY SCHOOL
(SR. SECONDARY)**

BOOK LIST- (2022-23)

CLASS-NURSERY

S.NO	<u>NAME OF BOOK</u>	<u>NAME OF PUBLISHER</u>
1.	ENGLISH – ADVANCED ALPHABET	ADVANCE LEARNER PRESS
2.	RHYMES & STORIES- JINGLE A	CORDOVA
3.	HINDI- ADVANCED AKSHAR TARANG	ADVANCE LEARNER PRESS
4.	RHYMES & STORIES- MERI PHULWARI A	CORDOVA
5.	MATHS: ENJOY AND LEARN B (PART-I)	CORDOVA
6.	PLASTIC CRAYONS COLOURS	CAMLIN
7.	DRAWING FILE	36 PAGES FABER CASTELL
8.	2 HINDI COPIES	172 PAGES EACH- CLASSMATE
9.	4 ENGLISH COPIES	172 PAGES EACH- CLASSMATE
10.	4 MATHS(BIG BLOCKS) COPIES	172 PAGES EACH- CLASSMATE

1. Send 2 boxes of pencil (**Natraj HB**) and one box of eraser and four sharpeners.
2. Kindly send one packet of **table mats (4 pieces)** for whole year and send one packet of **tissue paper** also.
3. **Kindly buy the above mentioned books from the market.**

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BOOK LIST- (2022-23)

CLASS- K.G.

S.NO	<u>NAME OF BOOK</u>	<u>NAME OF PUBLISHER</u>
1.	ENGLISH – ENJOY AND LEARN C (PART-I)	CORDOVA
2.	ENGLISH RHYMES & STORIES- JINGLE C	CORDOVA
3.	KHELO AUR SEEKHO (HINDI AKSHARA) C (PART-I)	CORDOVA
4.	MERI PHULWARI C	CORDOVA
5.	MATHS ACTIVITY- JINGLES JR. (LEVEL-3)	BRAIN TREE PUBLISHING CO.
6.	PLASTIC CRAYONS COLORS	CAMLIN
7.	DRAWING FILE	36 PAGES FABER CASTELL
8.	4 HINDI COPIES	172 PAGES EACH- CLASSMATE
9.	4 ENGLISH COPIES	172 PAGES EACH- CLASSMATE
10.	4 MATHS COPIES	172 PAGES EACH- CLASSMATE

1. Send 2 boxes of pencil (**Natraj HB**) and one box of eraser and four sharpeners.
2. Kindly send one packet of **table mats (4 pieces)** for whole year and send one packet of **tissue paper** also.
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BOOK LIST- (2022-23)

CLASS-I

S.NO	<u>NAME OF BOOK</u>	<u>NAME OF PUBLISHER</u>
1.	ENGLISH READER- THE MIDNIGHT OIL-1	BALSAM PUBLISHING HOUSE PVT. LTD.
2.	HINDI READER- NAVBHARTI-1	CREATIVE KIDS
3.	EVS- ENJOYING ENVIRONMENTAL STUDIES-1	CORDOVA
4.	MATH- MATH ZONE -1	COLLINS
5.	COMPUTER - BITS N' BYTES-1	DHANPAT RAI PUBLISHING COMPANY
6.	10 ENGLISH COPIES	172 PAGES EACH- CLASSMATE
7.	10 HINDI COPIES	172 PAGES EACH- CLASSMATE
8.	5 HINDI COPIES	30 PAGES EACH-CLASSMATE FOR UNIT TEST
9.	1 DRAWING FILE	36 PAGES-FABER CASTELL
10.	PLASTIC CRAYONS COLOURS	CAMLIN

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BOOK LIST- (2022-23)

CLASS-II

S.NO	<u>NAME OF BOOK</u>	<u>NAME OF PUBLISHER</u>
1.(A)	ENGLISH READER- THE MIDNIGHT OIL-2	BALSAM PUBLISHING HOUSE PVT. LTD.
(B)	NEW GRAMMAR MAGIC-2	MADHUBAN
2.(A)	HINDI READER- NAVBHARTI-2	CREATIVE KIDS
(B)	HINDI GRAMMAR- SAHAJ HINDI VYAKARAN-2	CREATIVE KIDS
3.	EVS- ENJOYING ENVIRONMENTAL STUDIES-2	CORDOVA
4.	MATH- MATH ZONE -2	COLLINS
5.	COMPUTER - BITS N' BYTES-2	DHANPAT RAI PUBLISHING COMPANY
6.	ADVANCED G.K.-2	TUK PUBLICATION
7.	10 ENGLISH COPIES	172 PAGES EACH- CLASSMATE
8.	10 HINDI COPIES	172 PAGES EACH- CLASSMATE
9.	5 HINDI COPIES	30 PAGES EACH-CLASSMATE FOR UNIT TEST
10.	1 DRAWING FILE	36 PAGES-FABER CASTELL
11.	PLASTIC CRAYONS COLOURS	CAMLIN

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BOOK LIST- (2022-23)

CLASS-III

S.NO	<u>NAME OF BOOK</u>	<u>NAME OF PUBLISHER</u>
1.(A)	ENGLISH READER- THE MIDNIGHT OIL-3	BALSAM PUBLISHING HOUSE PVT. LTD.
(B)	GRAMMAR-NEW GRAMMAR MAGIC-3	MADHUBAN
2.(A)	HINDI READER- NAVBHARTI-3	CREATIVE KIDS
(B)	HINDI GRAMMAR- SAHAJ HINDI VYAKARAN-3	CREATIVE KIDS
3.	EVS- ENJOYING ENVIRONMENTAL STUDIES-3	CORDOVA
4.	MATH- MATH ZONE -3	COLLINS
5.	COMPUTER - BITS N' BYTES-3	DHANPAT RAI PUBLISHING COMPANY
6.	ADVANCED G.K.-3	TUK PUBLICATION
7.	10 ENGLISH COPIES	172 PAGES EACH- CLASSMATE
8.	10 HINDI COPIES	172 PAGES EACH- CLASSMATE
9.	5 HINDI COPIES	30 PAGES EACH-CLASSMATE FOR UNIT TEST
10.	1 DRAWING FILE	36 PAGES-FABER CASTELL
11.	PLASTIC CRAYONS COLOURS	CAMLIN

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BOOK LIST- (2022-23)

CLASS-IV

S.NO	<u>NAME OF BOOK</u>	<u>NAME OF PUBLISHER</u>
1.(A)	ENGLISH READER- THE MIDNIGHT OIL-4	BALSAM PUBLISHING HOUSE PVT. LTD.
(B)	GRAMMAR-NEW GRAMMAR MAGIC-4	MADHUBAN
2.(A)	HINDI READER- NAVBHARTI-4	CREATIVE KIDS
(B)	HINDI GRAMMAR- SAHAJ HINDI VYAKARAN-4	CREATIVE KIDS
3.	EVS- ENJOYING ENVIRONMENTAL STUDIES-4	CORDOVA
4.	MATH- MATH ZONE -4	COLLINS
5.	COMPUTER - BITS N' BYTES-4	DHANPAT RAI PUBLISHING COMPANY
6.	ADVANCED G.K.-4	TUK PUBLICATION
7.	10 ENGLISH COPIES	172 PAGES EACH- CLASSMATE
8.	10 HINDI COPIES	172 PAGES EACH- CLASSMATE
9.	5 HINDI COPIES	30 PAGES EACH-CLASSMATE FOR UNIT TEST
10.	1 DRAWING FILE	36 PAGES-FABER CASTELL
11.	PLASTIC CRAYONS COLOURS	CAMLIN

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BOOK LIST- (2022-23)

CLASS-V

S.NO	<u>NAME OF BOOK</u>	<u>NAME OF PUBLISHER</u>
1.(A)	ENGLISH READER- THE MIDNIGHT OIL-5	BALSAM PUBLISHING HOUSE PVT. LTD.
(B)	GRAMMAR-NEW GRAMMAR MAGIC-5	MADHUBAN
2.(A)	HINDI READER- NAVBHARTI-5	CREATIVE KIDS
(B)	HINDI GRAMMAR- SAHAJ HINDI VYAKARAN-5	CREATIVE KIDS
3.	EVS- ENJOYING ENVIRONMENTAL STUDIES-5	CORDOVA
4.	MATH- MATH ZONE -5	COLLINS
5.	COMPUTER - BITS N' BYTES-5	DHANPAT RAI PUBLISHING COMPANY
6.	ADVANCED G.K.-5	TUK PUBLICATION
7.	12 ENGLISH COPIES	172 PAGES EACH- CLASSMATE
8.	8 HINDI COPIES	172 PAGES EACH- CLASSMATE
9.	5 HINDI COPIES	30 PAGES EACH-CLASSMATE FOR UNIT TEST
10.	1 DRAWING FILE	36 PAGES-FABER CASTELL
11.	PLASTIC CRAYONS COLOURS	CAMLIN

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BOOK LIST- (2022-23)

CLASS-VI

S.NO	<u>NAME OF BOOK</u>	<u>NAME OF PUBLISHER</u>
1.	ENGLISH READER- HONEYSUCKLE A PACT WITH THE SUN	NCERT NCERT
2.	ENGLISH GRAMMAR-GUIDED STEPS TO ENGLISH GRAMMAR-6	DHANPAT RAI PUBLISHING CO.
3.	HINDI - VASANT PART-1 BAL RAMAYAN	NCERT NCERT
4.	HINDI GRAMMAR-BHASHA ADHIGAM AND VYAKARAN (PART-6)	PRACHI (INDIA) PVT. LTD.
5.	MATH- 6	NCERT
6.	TEXTBOOK FOR SCIENCE-6	NCERT
7.	SOCIAL SCIENCE- THE EARTH OUR HABITAT OUR PAST-I SOCIAL AND POLITICAL LIFE-I	NCERT NCERT NCERT
8.	COMPUTER-TOUCH PAD-6	ORANGE EDU. PVT. LTD.
9.	FRENCH – ENCHANTE-0 ENCHANTE(WORKBOOK)-0	RACHNA SAGAR PVT. LTD. RACHNA SAGAR PVT. LTD.
10.	ADVANCED G.K.-6	TUK PUBLICATION
11..	COLOURS OIL PASTEL (25 Shades)	CAMLIN
12.	STAEDTLER PENCIL	8B

- 1. Kindly buy the above mentioned books from the market.**
- 2. Kindly buy 30 Hindi Notebooks of Classmate only of 172 pages from market and 7 Hindi notebooks of classmate of 30 pages for Unit Test.**
- 3. Reference & workbooks will be advised in the month of July'22.**
- 4. Kindly buy drawing file of Faber Castell only of 36 pages from the market.**

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CLASS-VII

S.NO	<u>NAME OF BOOK</u>	<u>NAME OF PUBLISHER</u>
1.	ENGLISH READER- HONEYCOMB AN ALIEN HAND	NCERT NCERT
2.	ENGLISH GRAMMAR-GUIDED STEPS TO ENGLISH GRAMMAR-7	DHANPAT RAI PUBLISHING CO.
3.	HINDI - VASANT PART-2 BAL MAHABHARAT	NCERT NCERT
4.	HINDI GRAMMAR-BHASHA ADHIGAM AND VYAKARAN (PART-7)	PRACHI (INDIA) PVT. CO.
5.	MATH- 7	NCERT
6.	TEXTBOOK FOR SCIENCE-7	NCERT
7.	SOCIAL SCIENCE- OUR ENVIRONMENT OUR PAST-II SOCIAL AND POLITICAL LIFE-II	NCERT NCERT NCERT
8.	COMPUTER-TOUCH PAD-7	ORANGE EDU. PVT. LTD.
9.	FRENCH – ENCHANTE-I ENCHANTE(WORKBOOK)-I	RACHNA SAGAR PVT. LTD. RACHNA SAGAR PVT. LTD.
10.	ADVANCED G.K.-7	TUK PUBLICATION
11.	COLOURS CAMEL ARTISTS WATER COLOUR (18 SHADES)	CAMLIN
12.	STAEDTLER PENCIL	8B

1. Kindly buy the above mentioned books from the market.
2. Kindly buy 30 Hindi Notebooks of Classmate only of 172 pages from market and 7 Hindi notebooks of classmate of 30 pages for Unit Test.
3. Reference & workbooks will be advised in the month of July'22.
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CLASS-VIII

S.NO	<u>NAME OF BOOK</u>	<u>NAME OF PUBLISHER</u>
1.	ENGLISH READER- HONEYDEW IT SO HAPPENED	NCERT NCERT
2.	ENGLISH GRAMMAR- GUIDED STEPS TO ENGLISH GRAMMAR-8	DHANPAT RAI PUBLISHING CO.
3.	HINDI - VASANT PART-3 BHARAT EK KHOJ	NCERT NCERT
4.	HINDI GRAMMAR-BHASHA ADHIGAM AND VYAKARAN (PART-8)	PRACHI (INDIA) PVT. CO.
5.	MATH- 8	NCERT
6.	TEXTBOOK FOR SCIENCE-8	NCERT
7.	SOCIAL SCIENCE- RESOURCES AND DEVELOPMENT OUR PAST-III SOCIAL AND POLITICAL LIFE-III	NCERT NCERT NCERT
8.	COMPUTER-TOUCH PAD-8	ORANGE EDU. PVT. LTD.
9.	FRENCH – ENCHANTE-II ENCHANTE(WORKBOOK)-II	RACHNA SAGAR PVT. LTD. RACHNA SAGAR PVT. LTD.
10.	ADVANCED G.K.-8	TUK PUBLICATION
11.	COLOURS CAMEL ARTISTS WATER COLOUR (18 SHADES)	CAMLIN
12.	STAEDTLER PENCIL	8B

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- 3. Reference & workbooks will be advised in the month of July'22.**
- 4. Kindly buy drawing file of Faber Castell only of 36 pages from the market.**

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BOOK LIST- (2022-23)

FOR CLASSES-IX, X , XI and XII

1. For Classes IX, X ,XI and XII the students need to buy NCERT Books of the respective subjects from the market.
2. Reference books should be bought only after the consultation of subject and subject teacher with the new edition.
3. Kindly purchase 30 Classmate copies of 172 pages each from market.
4. Kindly purchase 6 Classmate copies of 30 pages each from market for Unit Test.

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2. Reference books should be bought only after the consultation of subject and subject teacher with the new edition.
3. Kindly purchase 30 Classmate copies of 172 pages each from market.
5. Kindly purchase 6 Classmate copies of 30 pages each from market for Unit Test.